



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

July 21, 2015

CALL NO. 315  
CONTRACT ID NO. 153117  
ADDENDUM # 1

Subject: Oldham County, CB06 093 1694 003-008  
Letting July 31, 2015

- (1) Revised - Front Sheet
- (2) Revised - Completion Date - Page 4 of 71

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Robert C. Lewis".

Robert C. Lewis, P.E.  
Acting Director  
Division of Construction Procurement

RL:ks  
Enclosures



An Equal Opportunity Employer M/F/D



**CALL NO. 315**

**CONTRACT ID. 153117**

**OLDHAM COUNTY**

**FED/STATE PROJECT NUMBER CB06 093 1694 003-008**

**DESCRIPTION GUM STREET (KY 1694)**

**WORK TYPE ASPHALT RESURFACING**

**PRIMARY COMPLETION DATE 10/5/2015**

**LETTING DATE: July 31,2015**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME July 31,2015. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

**NO PLANS ASSOCIATED WITH THIS PROJECT.**

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.

## ADMINISTRATIVE DISTRICT - 05

REVISED ADDENDUM #1: 7-21-15

**CONTRACT ID - 153117**

**CB06 093 1694 003-008**

**COUNTY - OLDHAM**

**PCN - 0509316941501**

**CB06 093 1694 003-008**

GUM STREET (KY 1694) (MP 3.149) FROM KY 329 EXTENDING NORTH TO MASON LANE (MP 7.190), A DISTANCE OF 04.04 MILES.ASPHALT RESURFACING

GEOGRAPHIC COORDINATES LATITUDE 38:23:23.00 LONGITUDE 85:31:21.00

**COMPLETION DATE(S):**

COMPLETED BY 10/05/2015

APPLIES TO ENTIRE PROPOSAL